Ruth Handout Week Seventeen

13 So Boaz took Ruth, and she became his wife, and he went in to her. And the LORD enabled her to conceive, and she gave birth to a son. 14 Then the women said to Naomi, "Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel. 15 May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."

16 Then Naomi took the child and laid him in her lap, and became his nurse. 17 The neighbor women gave him a name, saying, "A son has been born to Naomi!" So they named him Obed. He is the father of Jesse, the father of David.

18 Now these are the generations of Perez: to Perez was born Hezron, 19 and to Hezron was born Ram, and to Ram, Amminadab, 20 and to Amminadab was born Nahshon, and to Nahshon, Salmon, 21 and to Salmon was born Boaz, and to Boaz, Obed, 22 and to Obed was born Jesse, and to Jesse, David.

Geneal	logies
Ochica	lugius.

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- Jer. 29:10, Jer. 31:8

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But--Mat. 17:17 Why?

- 1 Sam. 16:7

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Female gentiles:

*None of these people would matter

Lists make a point.
Here is the point
Ruth and Naomi are not left without
Israel is not left
The world is not left

14 Then the women said to Naomi, "Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel. 15 May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."

16 Then Naomi took the child and laid him on her chest, and became his nurse.

The child

- -Redemption
- -Famous name
- -Restorer of life Jn. 11:25
- -Sustainer of old age.

The big little story:

Because grace trumps everything.

-Grace trumps ethnicity. Isa. 56:6-7

-Grace trumps age/appearance

-Grace trumps genetics

-Grace trumps culture Ruth 4:15

-Grace trumps gender. 4:11

-Grace trumps family mess/insecurity.

-Grace trumps economics.

-Grace trumps law.

-Grace trumps social standing and fame.

Grace over the unimaginable. Lk. 1:37, Lk. 2:34

18 Now these are the generations of Perez: to Perez was born Hezron, 19 and to Hezron was born Ram, and to Ram, Amminadab, 20 and to Amminadab was born Nahshon and to Nahshon, Salmon, 21 and to Salmon was born Boaz, and to Boaz, Obed, 22 and to Obed was born Jesse, and to Jesse, David.

Genealogy

Pre Egypt

Perez: Breach. His clan dominated the tribe of Judah. Gen. 38

Hezron: Surrounded by a wall. Born in Canaan.

Possible gap

Ram: High/exalted Second son of Hezron

Possible gap

Amminadab: Means "my kinsman is generous" Father in law of Aaron the priest

Nashon: Contemporary of Moses. Means "little serpent". Brother in law of Aaron, tribal leader, selected to help Moses in the census, Num 1:7. First to offer dedicatory offering at the tabernacle, Num. 7:12. A leader of the sons

of Judah. 1 Chr. 2:10, Mat. 1:4, Lk. 3:32

Possible gap

Salmon: Means garment. Various spelling.

Possible gap

Boaz: In the 7th position-that of the greatest honor.

Obed

Jesse: 1 Sam. 16, 1 Sam. 22

Ground level story, kingdom story, Jesus story. Our story...

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1 Cor. 11:23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.