

Ruth Scripture Week Nine

Lk. 13:29 And they will come from east and west and from north and south, and will recline at the table in the kingdom of God.

Lk.14:15 When one of those who were reclining with Him heard this, he said to Him, “Blessed is everyone who will eat bread in the kingdom of God.”

2 Sam. 9:1 Then David said, “Is there yet anyone left of the house of Saul, that I may show him kindness for Jonathan’s sake?” Now there was a servant of the house of Saul whose name was Ziba, and they called him to David; and the king said to him, “Are you Ziba?” And he said, “I am your servant.” The king said, “Is there not yet anyone of the house of Saul to whom I may show the kindness of God?” And Ziba said to the king, “There is still a son of Jonathan who is crippled in both feet.” So the king said to him, “Where is he?” And Ziba said to the king, “Behold, he is in the house of Machir the son of Ammiel in Lo-debar.” Then King David sent and brought him from the house of Machir the son of Ammiel, from Lo-debar. Mephibosheth, the son of Jonathan the son of Saul, came to David and fell on his face and prostrated himself. And David said, “Mephibosheth.” And he said, “Here is your servant!” 7 David said to him, “Do not fear, for I will surely show kindness to you for the sake of your father Jonathan, and will restore to you all the land of your grandfather Saul; and you shall eat at my table regularly.” Again he prostrated himself and said, “What is your servant, that you should regard a dead dog like me?”

Gal. 2:11 But when Cephas (Peter) came to Antioch, I (Paul) opposed him to his face, because he stood condemned. For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, “If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?

Lk. 6:36 Be merciful, just as your Father is merciful. “Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned. Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over. For by your standard of measure it will be measured to you in return.”

Mat. 14:19 Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed the food, and breaking the loaves He gave them to the disciples, and the disciples gave them to the crowds, and they all ate and were satisfied. They picked up what was left over of the broken pieces, twelve full baskets.

Lk. 12:37 Blessed are those slaves whom the master will find on the alert when he comes; truly I say to you, that he will gird himself to serve, and have them recline at the table, and will come up and wait on them. Whether he comes in the second watch, or even in the third, and finds them so, blessed are those slaves.

Jer. 15:16 Your words were found and I ate them, and Your words became for me a joy and the delight of my heart; for I have been called by Your name, O LORD God of hosts.

Jn. 6:54 He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. For My flesh is true food, and My blood is true drink.

1 Cor. 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death *until He comes*.

1 Cor. 11:20 Therefore when you meet together, it is not to eat the Lord's Supper, for in your eating each one takes his own supper first; and one is hungry and another is drunk. What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you... 27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

Ephesians 1:18-23 I pray that the eyes of your heart may be enlightened, so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe.

These are in accordance with the working of the strength of His might which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come.