

Ruth Scripture Week Six

Lk. 24:27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in *all the Scriptures*.

Jn. 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

1 Pt. 1:18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

Acts 13:36 For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay; but He whom God raised did not undergo decay. Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.

1 Cor. 5:7 Get rid of the old yeast, so that you may be a new unleavened batch—as *you really are*. For Christ, our Passover lamb, has been sacrificed.

1 Cor. 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

Rom. 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Rom. 8:23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

1 Thes. 2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

James 1:18 In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.

Jn.6:5 Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for He Himself knew what He would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of His disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?"

Jn. 4:35 Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Mat. 9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Lev. 23:12 Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to the Lord. Its grain offering shall then be two-tenths of an ephah of fine flour mixed with oil, an offering by fire to the Lord for a soothing aroma, with its drink offering, a fourth of a hin of wine. Until this same day, until you have brought in the offering of your God, you shall eat neither bread nor roasted grain nor new growth. *It is to be a perpetual statute throughout your generations in all your dwelling places.*

Lev. 25:2 When you come into the land that I give you, the land shall keep a Sabbath to the Lord. For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits, but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the Lord.

Heb. 4:9 So there remains a Sabbath rest for the people of God. For the one who has entered His rest has himself also rested from his works, as God did from His.

Lev. 25:11 And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.

Lev. 25:23 The land shall not be sold in perpetuity, for the land is Mine. For you are strangers and sojourners with Me. And in all the country you possess, you shall allow a redemption of the land.

Lev. 25:35 If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you. Take no interest from him or profit, but fear your God, that your brother may live beside you. You shall not lend him your money at interest, nor give him your food for profit. I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan, and to be your God.

"If your brother becomes poor beside you and sells himself to you, you shall not make him serve as a slave: he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year of the jubilee. Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers...⁵⁵ For it is to Me that the people of Israel are servants. They are My servants whom I brought out of the land of Egypt: I am the LORD your God.