

Psalms Handout Week Seventeen

Messianic psalms

Lk. 22:14 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him. He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?" "What things?" he asked. "About Jesus of Nazareth," they replied...

25 And then He said to them, "You foolish men and slow of heart to believe in all that the prophets have spoken! Was it not necessary for the Christ to suffer these things and to come into His glory?" Then beginning with Moses and with all the Prophets, He explained to them the things written about Himself in *all the Scriptures*....44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all the things that are written about Me in the Law of Moses and the Prophets and the *Psalms* must be fulfilled."

Types: Persons, objects, events, ceremonies even laws which point to, foreshadow Jesus' person or His mission in some way.

Object-

Event-

Ceremony-

Law-

Person-

Rom. 5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the violation committed by Adam, who is a type of Him who was to come.

Heb. 9: But when Christ appeared as a high priest of the good things having come, He entered through the greater and more perfect tabernacle, not made by hands, that is, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all time, having obtained eternal redemption. For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? For this reason He is the mediator of a new covenant.

Jn. 3:14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, so that everyone who believes will have eternal life in Him.

1 Cor. 10:3 and they (the Israelites in the desert) all ate the same spiritual food, and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

What is the benefit of studying these "types" in the OT

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11 Do not be far from me, for trouble is near; For there is no one to help.

12 Many bulls have surrounded me; Strong bulls of Bashan have encircled me.
Bulls of Bashan represent

13 They open their mouths wide at me, As a ravening and roaring lion.

14 I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me. 15 My strength is dried up like a piece of pottery, And my tongue clings to my jaws; And You lay me in the dust of death.

16 For dogs have surrounded me; A band of evildoers has encompassed me;
They pierced my hands and my feet.

17 I can count all my bones. They look, they stare at me;

18 They divide my garments among them, And they cast lots for my clothing.

19 But You, Oh LORD, do not be far away; You who are my help, hurry to my assistance.

20 Save my soul from the sword, My only life from the power of the dog.

21 Save me from the lion's mouth; From the horns of the wild oxen
You answered!

22 I will proclaim (count out) Your name to my brothers; In the midst of the assembly I will praise You.
-To my brothers

23 You who fear the LORD, praise Him; All you descendants of Jacob, glorify Him,
And stand in awe of Him, all you descendants of Israel.

24 For He has not despised nor scorned the suffering of the afflicted;

Nor has He hidden His face from him; But when he cried to Him for help, He heard.

25 From You comes my praise in the great assembly; I shall pay my vows before those who fear Him.

26 The afflicted will eat and be satisfied; Those who seek Him will praise the LORD.
May your heart live forever!

Vow/thank offering:

27 All the ends of the earth will remember and turn to the LORD,
And all the families of the nations will worship before You.

28 For the kingdom is the LORD'S And He rules over the nations.

29 All the prosperous of the earth will eat and worship,

All those who go down to the dust will kneel before Him, Even he who cannot keep his soul alive.

30 A posterity will serve Him; It will be told of the LORD to the coming generation.

31 They will come and will declare His righteousness
To a people who will be born, (asah) He has done it.

Righteous is a legal term declaring that this person has done everything correctly and morally right. What has the Lord done?

Mark. 4: 44 Now he who was betraying Him had given them a signal, saying, "Whomever I kiss, He is the one; seize Him and lead Him away under guard." After coming, Judas immediately went to Him, saying, "Rabbi!" and kissed Him. They laid hands on Him and seized Him. But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear. And Jesus said to them, "Have you come out with swords and clubs to arrest Me, as you would against a robber? Every day I was with you in the temple teaching, and you did not seize Me; but this has taken place to fulfill the Scriptures." And they all left Him and fled.

53 They led Jesus away to the high priest; and all the chief priests and the elders and the scribes gathered together.

61 Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed One?" And Jesus said, "I am; and you shall see the Son of Man sitting at the right hand of Power, and coming with the clouds of heaven." Tearing his clothes, the high priest said, "What further need do we have of witnesses? You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death. Some began to spit at Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, "Prophecy!" And the officers received Him with slaps in the face... 15:4 and binding Jesus, they led Him away and delivered Him to Pilate...

15:11 the chief priests stirred up the crowd to ask him to release Barabbas for them instead. Answering again, Pilate said to them, "Then what shall I do with Him whom you call the King of the Jews?" They shouted back, "Crucify Him!" But Pilate said to them, "Why, what evil has He done?" But they shouted all the more, "Crucify Him!" Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole Roman cohort. They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him; and they began to acclaim Him, "Hail, King of the Jews!" They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him. After they had mocked Him, they took the purple robe off Him and put His own garments on Him. And they led Him out to crucify Him.

22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull. They tried to give Him wine mixed with myrrh; but He did not take it. It was the third hour when they crucified Him. The inscription of the charge against Him read, "THE KING OF THE JEWS."

Jn. 19:23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. So they said to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be"; this was to fulfill the Scripture: "They divided My outer garments among them, and for My clothing they cast lots." Therefore the soldiers did these things.

Mat. 27:39 And those passing by were hurling abuse at Him, wagging their heads and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying, "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him. He trusts in God; let God rescue Him now, if He delights in Him; for He said, 'I am the Son of God.'" The robbers who had been crucified with Him were also insulting Him with the same words.

Mark 16:33 When the sixth hour came, darkness fell over the whole land until the ninth hour. At the ninth hour Jesus cried out with a loud voice...

STOP! What is Jesus doing?

He is

He is

He is

“Eloi, Eloi, lama sabachthani?” which is translated, “My God, My God, why have You forsaken Me?”

Jn. 19:28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.” A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.

What is the “it” Jesus had done?

“Pay our vows in the great assembly” ? --

Discussion

I left this part out, so you can explore it yourself. Read the following verses.

Ps. 22:22 I will proclaim Your name to my brothers; In the midst of the assembly I will praise You.

Jesus prays these next words on the night before His crucifixion.

Jn. 17:25. “O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; and I have made Your name known to them, and *will make it known*, so that the love with which You loved Me may be in them, and I in them.”

1. The writer of Hebrews also sees Jesus as the speaker in this psalm, but he takes it a little further. Based on the following passage in Hebrews, when is Jesus speaking these words from Ps 22?

Hebrews 2:9 But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren, saying,

“I will proclaim Your name to My brethren,
In the midst of the congregation I will sing Your praise.”

2. How does this news make you feel?