Psalms Handout Week Five

Ex. 3:7 ... I am aware of their sufferings. So I have come down to deliver them...

10 Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?" And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain."

Then Moses said to God, "Behold, I am going to the sons of Israel, and I will say to them, 'The God of your fathers has sent me to you.' Now they may say to me, 'What is His name?' What shall I say to them?" God said to Moses, "I AM WHO I AM" (two first person imperfect verbs); and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you.'"

Psalm 8

O LORD (Yahweh), our Lord (Adoninu) How majestic is your name in all the earth; You have set/displayed Your glory above the heavens.

I AM is

I AM is

Gen. 21:10 "Drive out this bondwoman and her son, for the son of this bondwoman shall not be an heir with my son Isaac."

I AM is

I AM tells us God is

His plans are not contingent

Jude 1:24 Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

I AM is

His name prohibits

He doesn't change, but our knowledge progresses

1 Cor. 13:12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

IAM

Mk. 12:26 But regarding the fact that the dead rise again, have you not read in the book of Moses, in the *passage* about *the burning* bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living

| Calling on the name of the Lord First, |
|--|
| Second, |
| It all rests on Jesus. Is He enough? |
| Jn. 8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am." Therefore they picked up stones to throw at Him Jn. 18:4 "Whom do you seek?" They answered Him, "Jesus the Nazarene." He said to them, "I am." And Judas also, who was betraying Him, was standing with them. So when He said to them, "I am," they drew back and fell to the ground. Jn. 10:30 [Jesus said] I and the Father are one. |
| Jn. 8:24 Therefore I said to you that you will die in your sins; for unless you believe that I am, you will die in your sins. |
| *Go ahead and say it. |
| *One more cool thing |
| 1 Tim. 3:15 If I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth. Col. 1:18 And He [Jesus] is the head of the body, the church. Eph. 1:23 And He put all things under His feet and gave Him as head over all things to the church |
| The I AM is a |
| Our Lord. Adoninu. The sovereign God who is master over creation. |
| Majestic |
| Glorious |
| Poetic stuff—Merism |

Isa. 6:9. One [Seraphim] called out to another and said,

"Holy, Holy, Holy is the LORD of hosts, the whole earth is full of His glory." And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. Then I said, "Woe is me, for I am undone!"

2 From the mouth of infants and nursing babes You have ordained strength/praise Because of Your adversaries,

To make the enemy and the revengeful (grudge holders/proud) cease.

The brilliant/beautiful insanity of God...

- -God sees immeasurable value in
- -The very act of birth, a babies cry is
- -The mightiest weapon against the enemy is not apologetics or eloquence or brave faith, it's
- -Even, and especially, the
- 2 Chron. 20:12 O our God, will You not judge them? For we are powerless before this great multitude who are coming against us; nor do we know what to do, but our eyes are on You." All Judah was standing before the LORD, with their infants, their wives and their children....
- 21 When he had consulted with the people, he appointed those who sang to the LORD and those who praised Him in holy attire, as they went out before the army and said, "Give thanks to the LORD, for His lovingkindness is everlasting." When they began singing and praising, the LORD set ambushes against the sons of Ammon, Moab and Mount Seir, who had come against Judah; so they were routed.
- -God uses the weak to defeat the strong so there is no confusion as to

Mat. 21:15. But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, "Hosanna to the Son of David," they became indignant and said to Him, "Do You hear what these children are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of infants and nursing babies You have prepared praise for Yourself'?"

1 Cor. 1:27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty.

2 Cor. 12:9 And He said to me, "My grace is sufficient for you, for power is perfected in weakness.

- -God ordains the future
- 3. When I consider Your heavens;
 the work of Your fingers,
 the moon and the stars
 which You have ordered/established,
 4. what is man (enosh) that You are mindful of him,
 The son of man (ben adam) that you visit (care for) him?

| 60.01 |
|----------------|
| Man. Enosh: |
| Mindful. Zakar |
| Visits. Paqad |

Lk. 1:68 Blessed be the Lord God of Israel, for He has **visited** us and accomplished redemption for His people, and has raised up a horn of salvation for us in the house of David His servant...78 Because of the tender mercy of our God, with which the Sunrise from on high will **visit** us, to shine upon those who sit in darkness and the shadow of death, to guide our feet into the way of peace.

Visit. Episkeptomia

How do we know?

Fingers?

Jn. 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Phil. 2:5 Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the* point of death, even the death of the cross.

Rom. 5:7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Isa. 57:15 For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Why?

Isa. 51:16. I have put My words in your mouth and have covered you with the shadow of My hand, to establish the heavens, to found the earth, and to say to Zion, "You are My people."

Eph. 3: For this reason I bow my knees before the Father, from whom every family in heaven and on earth derives its name...17 so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge

Discussion

When was the last time you had a psalm 8 moment? What brought it on? What's your favorite name for God? What name do you use to pray most often? When was the last time you felt like God "visited" you?