

Ephesians Handout Week Thirty

Review:

“Any such thing”:

25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 so that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. 28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, 30 because we are members of His body. 31 FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE AND THE TWO SHALL BECOME ONE FLESH. 32 This mystery is great; but I am speaking with reference to Christ and the church.

Like their own bodies? Gen. 2:22

Join	Greek-proskollao	Hebrew dabaq	Not an allow, but a laminate beam.
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Nourish: ektrepho Gen. 45:7, Ps. 23

Cherishes: 1 Thes. 2:5

just as Christ also does the church because we are members of His body. How does he do that?

-Prays

-Gives grace Rom. 5:8

-Reconciles Rom. 5:10

-Models righteousness and humility, protects Jn. 10:28

-Builds Mat. 16:18 Mat. 7:24

-Washes

What about v. 31-32?

We don't just look at Jesus and the church to understand our marriages, we look at

Gen account. One flesh-echad

Deut. 6:4-6

The word for God is _____

Jn. 17:22 Rev. 19, 21

Why so many rules around marriage? Because

What can we learn about Jesus' love for us and the church from our human marriages?

-Hosea/Ezekiel

-“the man and his wife were both naked and they felt no shame”

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33 Nevertheless, each individual among you (every single one of you) also is to love his own wife even as himself, and the wife must see to it that she respects (fears) her husband.

Eph. 6:1-3 Children, obey your parents in the Lord, for this is right. 2 HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), 3 so that it may be well with you, and that you may live long on the earth.

Mat. 19:13

Lk. 9:47

Obey. Based on...

Natural law

Revealed law: Lev. 19:1-3 “so that it may be well with you, and that you may live long on the earth” Ex. 20:12,
2 Tim. 3:1

The Gospel. “in the Lord”

Mat. 21:16 Col. 3:20

Children?

4 Fathers, do not provoke/enrage your children to anger, but bring them up in the discipline and instruction of the Lord.

Do not provoke: Col. 3:21

Bring them up: *ektrepho*

Instruction: “of the Lord”

Discipline: Col. 1:28, 1 Thes. 5:14

5 Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ; 6 not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart. 7 With good will render service, as to the Lord, and not to men, 8 knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

9 And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

Slavery?

The stealth bombing...

-He addresses them directly

-He distinguishes between what they do and who they are

-He elevates, exalts the motivation.

“with fear and trembling, in the sincerity of your heart, *as to Christ...as to the Lord!*”

Titus. 2:9-10

Not by way of eyeservice, as men-pleasers but as slaves of Christ, doing the will of God from the heart...knowing that whatever good thing each one does, this he will receive back from the Lord.”

-He blows the doors off the payout.

-Economic and class distinction are wiped out. “whether slave *or free*”

9 And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

Do the same things to them:

Give up threatening.

There is no partiality.